

DESCRIPTION OF THE FEBRUARY 24TH APPARITION

(Today's apparition was a private one to Chris with a few comments he was permitted to reveal)

"Our Lady appeared and she talked a lot today. She didn't give a public message, and I can't reveal everything she said. What I am allowed to reveal is:

- 1. She is going to come next month on the 13th and 24th. She will speak. And Jesus, her Son is coming in March and in April also. God the Father will also appear on April 13th, our fourth anniversary.*
- 2. She talked about a special blessing that will be received on April 13th and she said that she will explain in specific detail next month, March 24th what it is.*
- 3. I'm allowed to reveal that she prayed over everyone again and blessed everyone and I prayed the "Glory Be To The Father" for everyone with her.*
- 4. She wanted me to tell you why she's not speaking with a public message. The reason why she's silent now is she wants to draw you closer to her son, Jesus, and she wants you to be aware that just praying with her in her presence is a very special grace and blessing and that she wishes by this special time of you praying with Our Lady to be drawn closer to her so that when she does give a message, every word will be lived. That is what she wants, and this is what she's trying to accomplish, so pray with Our Lady, not just here. She says you can pray at home with her also. She also says silence is a great gift. She says through silence you learn to listen and through listening, you begin to understand what God asks of you".*

Q. Has Our Lady revealed to you why she has interjected the Greek Orthodox method of saying the "Glory Be"? She has instructed us to do three regular signs of the Cross and the fourth is a Greek Orthodox. Our Lady doesn't do anything unless she's got a good, firm reason. Has she revealed that to you?

A. Yes, she has. First of all I want to say that one reason we do it in the Byzantine way, when we kiss our fingers and sign right to left, it's done to unite both churches, the Orthodox Church and the Catholic Church. One reason also is it's a sign of our Orthodox brothers and sisters. That's the way they make the Sign of the Cross. She's asking for unity within both churches, now. So that is one reason why we do it.

The second reason is really a more profound and beautiful reason. First of all, we do it in the name of the Father (one complete Sign of the Cross), and of the Son (another complete Sign of the Cross), and of the Holy Spirit (another complete Sign of the Cross), and then the last one, even though we don't say it, even though it's made in the Greek → tradition, we kiss our fingers and we go this way (right to left) for the Sign of Our Blessed Mother, who is united to the Cross. So this way we are making the Sign of the Cross also in unity with Our Lady as her role of Queen and Co-redemtrix and Mediatrix of All Graces. So those are the two reasons

Q. Why is Our Lady focusing on the Infant of Prague now?

A. The biggest reason, Our Lady explained, why the Infant of Prague devotion should be, and is now, on February 13th of every year is that Our Lady says we cannot live in the Divine Will, nor can we possibly hope to even understand it if we're not little and humble and receive the gift of holiness and sanctity, and these are all virtues that issue forth from the Infant of Prague.

And when you take the Infant of Prague and have that devotion, which we did .We did that nine-day novena, and then we had that great, enormous apparition, which I didn't have any idea that was going to happen, so I was still reeling from it that very day. I understood that littleness, humility, child-like love, holiness, all that, in that way, leads us into a more complete and profound way of living, loving, and praying in the Divine Will. We cannot hope, even a little bit, to accept or live in the Divine Will without those virtues. We just cannot.

And that goes even in receiving Jesus in the Eucharist. The Divine Will is present there too. It requires humility and child-like love and devotion. So in essence, this is what Our Lady is teaching and that is why we really, really need to use as our example the Infant of Prague, as our divine model.

But again, also St. Therese, the Little Flower, which we were invited to read and study, also makes a great connection to the Infant Jesus, and for those virtues we have to at least try to imitate them. Otherwise we have no chance of living in the Divine Will, not at all. That is why Our Lady established it (devotion to the Infant of Prague on every February 13th).